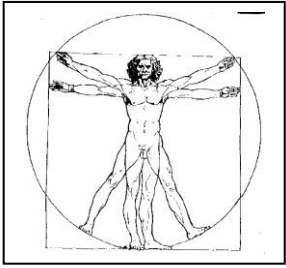


# SOUTH FLORIDA ASSOCIATION FOR MEDICAL INSTRUMENTATION



P.O. Box 21386  
Ft. Lauderdale, FL 33335

April 9<sup>th</sup>, 2018

It is time for the April meeting of SFAMI. We hope you all will be able to attend and bring a friend from our profession if you can.

## CHAIRMAN

Raffy Ballenilla  
Jackson Health System  
1611 NW 12<sup>th</sup> Avenue  
Miami, Fl. 33136  
Phone: 305-585-5115  
Page: 305-352-0444  
[raffy.ballenilla@jhs-miami.org](mailto:raffy.ballenilla@jhs-miami.org)

## April 2018 Meeting

The April 2018 meeting of SFAMI will be held on Tuesday, April 24<sup>th</sup>, 2018 at Bethesda Memorial Hospital East located at 2815 Seacrest Blvd., Boynton Beach, FL 33435 and will be hosted by our Co-Chair, Mario Portilla. If necessary, he can be reached at 561-737-7733 ext. 4235 or via e-mail at [mario.portilla@bethesdahealthcare.com](mailto:mario.portilla@bethesdahealthcare.com).

Directions: Take I-95 to the Woolbright Road exit. Go east on Woolbright Road to Seacrest Blvd. Turn right on Seacrest Blvd. and go south. The hospital will be on the west side of the street.

## CO-CHAIRMAN

Mario Portilla  
Bethesda Memorial Hospital  
2815 S. Seacrest Blvd.  
Boynton Beach, FL 33316  
561-737-7733 ext. 4235  
[Mario.Portilla@bethesdahealthcare.com](mailto:Mario.Portilla@bethesdahealthcare.com)

## DINNER

We will meet in the lobby at 6:00 p.m. Dinner will be sponsored by Signostic's.

## SECRETARY/TREASURER

Richard Morris  
Broward Health  
1625 SE 3<sup>rd</sup> Ave.  
Ft. Lauderdale, Fl 33316  
954-355-5955  
[Rmorris@browardhealth.org](mailto:Rmorris@browardhealth.org)

## BUSINESS MEETING

The business meeting will be held immediately following dinner.

## TECHNICAL PRESENTATION

The technical presentation will be provided by Brooke Brant of Signostic's, who will be introducing the new Vascular Access Device and Bladder Scanner.

Remember to **RSVP** to the Secretary/Treasurer at [rmorris@browardhealth.org](mailto:rmorris@browardhealth.org) by **no later than the noon on Monday, April 23rd,** so that we can give our sponsor a count of how many will be attending. We hope to see you there. **(REMINDER--PLEASE DO NOT reply to the SFAMI g-mail address!!)**

## DUES

**Dues for 2018 are due and payable.** You may pay by check, money order, or cash (exact change please), or by **credit card**. If you are paying by check, money order or cash please print and fill out the member application attached to the e-mail with this flyer and bring it to the meeting or follow the mailing instructions. **Be sure to print legibly!!** If you are paying by **credit card**, go to our website and click on the Membership Application Online. **(Deadline for renewals is April 30<sup>th</sup>. If you have not renewed by then, you will be removed from the member rolls.)**