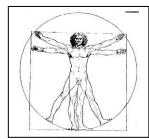
# SOUTH FLORIDA ASSOCIATION FOR MEDICAL INSTRUMENTATION



## **CHAIRMAN**

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## **CO-CHAIRMAN**

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## SECRETARY/TREASURER

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It is time for the May meeting of SFAMI. We hope you all will be able to attend and bring a friend from our profession if you can.

# May 2018 Meeting

The **May 2018** meeting of SFAMI will be held on <u>Tuesday</u>, <u>May 22<sup>nd</sup></u>, <u>2018</u> and will be hosted by, Luis Cardenas, at Holy Cross Hospital, 4725 North Federal Highway, Ft. Lauderdale, FL 33308

Directions: From points north and south, take I-95 to the Commercial Blvd exit. Go east on Commercial Blvd to N. E. 20<sup>th</sup> Avenue. Turn right on N.E. 20<sup>th</sup> Avenue and go to the end of the street. The parking lot will be directly in front of you. If you are using Federal Highway, turn left at the traffic light marked Holy Cross Hospital and proceed into the parking lot. Work your way toward the south end of the parking lot (see attached map).

# **DINNER**

We will meet in the lobby at <u>6:00</u> **P.M.** The meeting will be held in the Sister Innocent Conference Center Room D. Dinner is sponsored by Southeastern Biomedical.

### **BUSINESS MEETING**

The business meeting will be held immediately following dinner.

# TECHNICAL PRESENTATION

The technical presentation titled "Quality Beyond Joint Commission" will be provided by Boyd Campbell, CBET, CRES of Southeastern Biomedical and will be exploring methods to continually improve the performance of the biomedical department.

Remember to **RSVP** to the Secretary/Treasurer at <u>rmorris@browardhealth.org</u> by <u>no later than 12:00 Noon on Monday, May 21<sup>st</sup></u>, so that we can be sure we have enough food ordered. We hope to see you there. (<u>REMINDER---DO NOT reply</u> to the SFAMI g-mail address!!)

#### DUES

**Dues for 2018 are now due and payable!!.** You may pay by check, money order, or cash (exact change please), or by **credit card**. If you are paying by check, money order or cash please print and fill out the member application attached to the e-mail with this flyer and bring it to the meeting or follow the mailing instructions. Be sure to print legibly!! If you are paying by **credit card**, go to our website and click on the Membership Application Online. (**Deadline for renewals was April 30**th however, it has been extended to May 30th)!